

Town of Milton

*115 Federal St
Milton, DE 19968*



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

AGENDA

Personnel Committee

**Town Hall, 115 Federal Street
Tuesday, June 10, 2014 at 5pm**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Executive Session:
 - a. Personnel matters in which the names and abilities of individual employees are discussed
 - b. Discussion of the content of documents, excluded from the definition of 'public record' in 29 Del C. § 10002, including records with trade secrets, confidential/privileged commercial or financial information, or exemption from public disclosure by common law
6. Discussion and possible vote on Executive Session items
7. Schedule next meeting
8. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may be considered out of sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on June 3, 2014 at 5:00pm.